

Surah Al-Isrra (Surah 17), verses 105-111

وَبِالْحَقِّ أَنْزَلْنَاهُ وَبِالْحَقِّ نَزَلَ وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا

**(O Prophet!) We have sent down this (Quran) with truth,
and it has come (to you) with truth.**

**We did not send you (O' Muhammad) except
as a giver of glad tidings and to warn (of the aftermath).**

وَقُرْآنًا فَرَقْنَاهُ لِتَقْرَأَهُ عَلَى النَّاسِ عَلَى مُكْثٍ وَنَزَلْنَاهُ تَنْزِيلًا

**And it is a Quran which We sent in parts,
that you may recite it to the people at intervals,
and We have sent it down in stages.**

قُلْ آمِنُوا بِهِ أَوْ لَا تُؤْمِنُوا

Say (to the disbelievers): "Believe it or believe it not!

إِنَّ الَّذِينَ أُوتُوا الْعِلْمَ مِنْ قَبْلِهِ إِذَا يُتْلَى عَلَيْهِمْ يَخِرُّونَ لِلْآذِقَانِ سُجَّدًا وَيَقُولُونَ

**verily when it is recited to those given the knowledge beforehand,
they will prostrate in humility and say:**

سُبْحَانَ رَبِّنَا إِنْ كَانَ وَعْدُ رَبِّنَا لَمَفْعُولًا

**Glory be to our Lord! Verily the promise of our
Lord is fulfilled.**

وَيَخِرُّونَ لِلْأَذْقَانِ يَبْكُونَ وَيَزِيدُهُمْ خُشُوعًا

And they prostrate in tears,
and it (the Quran) increases their humility

قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ أَيُّمَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ

And say (to the disbelievers): "Call upon Allah or call upon
Al-Rahman, by whichever (name) you call (upon Him),
His are the Most Distinguished Names.

وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافِتُ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا

And be not loud in your Salat nor say it in a whisper,
but seek a middle course between the two

وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمَلِكِ

And pray: Praise be to Allah, who has not taken a son (to Himself),
nor has He a partner in His dominion,

وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذُّلِّ وَكَبْرُهُ تَكْبِيرًا

nor has He (a need of) a helper out of weakness (in Him),
and magnify Him in His greatness and Majesty."

Teachings form the verses in brief:

1. The Quran came with the absolute truth; it is the word of Allah Almighty.
2. The Quran was revealed to Allah's Messenger Muhammad (pbuh), over a period of 23 years, in parts and by stages. The Quran is there to guide mankind.
3. Muhammad (pbuh) was chosen by Allah for the purpose of giving the glad tidings of Islam to mankind, and to warn them of the consequences if they do not believe in its guidance.
4. Whether people believe in the Quran or not, it will be to their advantage or disadvantage respectively, but to give an example, Allah mentions the following: When knowledgeable people of the Scriptures listened to the words of the Quran, they were struck by the depth of its meaning, they prostrated in humility and prayed:
 - a. Glory be to the Almighty.
 - b. Allah's promise of sending His guidance in total was being fulfilled.
 - c. And their prayer deepened their humility.
5. To Allah belong the most distinguished attributes, therefore calling Him: Compassionate, Merciful, the One, or simply Allah will be referring to Him in the same vein.
6. For reverence' sake, perform Salat with a low voice.
7. Allah reminds people that:
 - a. the praise is to Him,
 - b. He has no son,
 - c. He has no partner, He is One and Unique,
 - d. He has the absolute power, and He has no sponsor, and
 - e. to glorify Him in the best way.